

પાયાની સાક્ષરતા અને અંક જ્ઞાન



સીં બલે. સી આત્રળ વર્ષ

GUJARAT COUNCIL OF SCHOOL **EDUCATION (GCSE)** 

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar - 382 017 Phone No. 079 - 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org

Helpline No. 1800-233-7965

Date:- 0

## Ref:- SS/Civil/2023/

## ISSUE OF ORDER TO PROCEED WITH THE WORK

To, M/s. Coincide Infrastructure 207, Shreekunj Plaza, Gayatri Mandir Road, Patan (North Gujarat) 384265

Dear Sir.

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 3 School for School of Excellence at various Location in MAHISAGAR district.- Package No. SS/SOE/UPS/MAHI/565 for the contract price Rs. 24882125.00 (Rupees Two Crore FourtyEight Lakh EightyTwo Thousand One Hundred TwentyFive Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer, Samagra shiksha-Gandhinagar

## Copy To: -

- District Project Co-ordinator & District Primary Education Officer, Dist: MAHISAGAR
- District Project Engineer, Dist: MAHISAGAR 2.
- OIC MIS Cordinator, State Project Officer, Gandhinagar
- 4. Principal - BOR P.S., Taluka - VIRPUR, Dist - MAHISAGAR
- 5. Principal - GHATDA P.S., Taluka - VIRPUR, Dist - MAHISAGAR
- 6. Principal - JODHAPUR P.S., Taluka - VIRPUR, Dist - MAHISAGAR